



# The Rouse Estate

701 Rouse Avenue, Youngsville, Pennsylvania 16371

(814) 563-7565 Fax (814) 563-9049

## APPLICATION FOR ADMISSION

### FOR SUITES AT ROUSE

Return to:  
Suites At Rouse  
615 Rouse Avenue  
Youngsville, PA 16371

Fax #: (814) 563-7450  
Phone: (814) 563-1650

### FOR ROUSE HOME

Return to:  
Admission Department  
701 Rouse Avenue  
Youngsville, PA 16371

Fax # (814) 563-9049  
Phone: (814) 563-6500

### I. BACKGROUND INFORMATION:

Name: \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Please check the appropriate item:  White/non-minority,  American Indian,  Black  
 Spanish American,  Asian/Pacific Island,  
 Other \_\_\_\_\_

I do not wish to furnish information regarding my  
nationality. I understand this will not affect my  
admission status.

Referral Source: \_\_\_\_\_

Education: \_\_\_\_\_

Last Place Of Employment/ Occupation: \_\_\_\_\_

Religion: \_\_\_\_\_ Church Affiliation: \_\_\_\_\_

Church Address: \_\_\_\_\_

Church Phone #: \_\_\_\_\_

Marital Status: \_\_\_\_\_ (If Applicable) Date and place of Marriage: \_\_\_\_\_  
 Spouse Surviving: ( ) Yes ( ) No  
 Name of Spouse: \_\_\_\_\_  
 Spouse Birthdate: \_\_\_\_\_  
 Date of Death: \_\_\_\_\_

Please List Next Of Kin, In Oder Of Those To Be Notified First In Case Of An Emergency:

Name	Address	Relationship	Phone number/E-Mail (Home, Work, Cell)

**II. LEGAL DOCUMENTS:**

Does the applicant have a Power of Attorney? \_\_\_NO \_\_\_YES (If yes, please attach a copy)  
 A Legal Guardian? \_\_\_NO \_\_\_YES (If yes, please attach a copy)

Name and Address of Power of Attorney/ Guardian: \_\_\_\_\_

\*\*If applicant has no Power of Attorney or Guardian, please give a name and address of a person who will act as a guarantor, and ensure that the applicant’s bill is paid on a monthly basis:

\_\_\_\_\_

Does the applicant have a “Living Will”? \_\_\_NO \_\_\_YES (If yes, please attach a copy)

Have funeral arrangements been pre-paid for the applicant? \_\_\_\_\_

Preferred funeral home name, address and phone number: \_\_\_\_\_

\_\_\_\_\_

Have arrangements been made for the donation of body of specific organs? \_\_\_NO \_\_\_YES

If yes, with whom? \_\_\_\_\_

**III. MEDICAL INFORMATION:**

Your Physician's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Your Dentist's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Your Eye Doctor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Other Physician's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Hospital Preference: \_\_\_\_\_

Please list any upcoming doctor's appointments that are currently scheduled (Date/Time/ Place):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any admissions to hospitals, rehabilitation centers, nursing homes and personal care boarding home:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\* If applying for Rouse Home please indicate a first and second choice physician from the following list:**

Dr. Ronald Simonsen \_\_\_\_\_

Dr. F. David Clifford \_\_\_\_\_

Dr. Jay Endres \_\_\_\_\_

Dr. John Robertson \_\_\_\_\_

Dr. John Sutton \_\_\_\_\_

**IV. MEDICAL HISTORY AND HEALTH STATUS:**

List any surgeries & dates: \_\_\_\_\_  
\_\_\_\_\_

Is applicant currently receiving, or since January 1<sup>st</sup> of this year have they received, any therapies?

(Physical Therapy, Occupational Therapy, and/or Speech Therapy)

\_\_\_\_ No \_\_\_\_ YES (IF YES, please list date /location and reason for therapy): \_\_\_\_\_  
\_\_\_\_\_

List any medication allergies (If Any): \_\_\_\_\_  
\_\_\_\_\_

Fill in the most recent dates for the following vaccinations: Flu Shot \_\_\_\_\_

Pneumovax: \_\_\_\_\_ Tetanus: \_\_\_\_\_ PPD In last year: NO \_\_\_\_\_ YES \_\_\_\_\_

Prosthetic Devices: (Check all that apply) \_\_\_\_\_ Cane \_\_\_\_\_ Walker \_\_\_\_\_ Manual Wheelchair

\_\_\_\_\_ Motorized Wheelchair \_\_\_\_\_ Hearing Aid(s) - Left [ ] Right [ ]

\_\_\_\_\_ Denture(s) – Upper [ ] Lower [ ] Partial [ ] Own teeth [ ]

\_\_\_\_\_ Eyeglasses \_\_\_\_\_ Pacemaker

\_\_\_\_\_ Others (Please Explain): \_\_\_\_\_

Does applicant require a special diet? \_\_\_\_ NO \_\_\_\_ YES (IF YES, please explain) - \_\_\_\_\_  
\_\_\_\_\_

Does applicant require assistance getting in and out of the tub or shower? \_\_\_\_ NO \_\_\_\_ YES  
(IF YES, please explain) \_\_\_\_\_

(Please check all that apply):

Does the applicant: Bathe self? \_\_\_\_ NO \_\_\_\_ YES

Have difficulty controlling their bowels? \_\_\_\_ NO \_\_\_\_ YES

Have difficulty controlling their bladder? \_\_\_\_ NO \_\_\_\_ YES

Do they smoke? \_\_\_\_ NO \_\_\_\_ YES

Do they drink alcohol? \_\_\_\_\_ Daily \_\_\_\_\_ Occasionally \_\_\_\_\_ Never

Do they use oxygen? \_\_\_\_ NO \_\_\_\_ YES (If yes) Supplier \_\_\_\_\_  
\_\_\_\_\_

Please describe applicants appetite (check all that apply): \_\_\_\_\_ Good \_\_\_\_\_ Fair \_\_\_\_\_ Poor

Is the applicant currently living alone? \_\_\_\_ Yes \_\_\_\_ NO (If NO, who is with the applicant?)  
\_\_\_\_\_

**V. INSURANCE COVERAGE: (PLEASE ATTACH a copy of all insurance cards)**

Applicants Social Security No. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Applicants Medicare No. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Hospital Effective Date: \_\_\_\_\_

Medicare Effective Date: \_\_\_\_\_

Other Health Insurance: \_\_\_\_\_ ID #: \_\_\_\_\_  
Group #: \_\_\_\_\_ Telephone: \_\_\_\_\_

Other Health Insurance: \_\_\_\_\_ ID #: \_\_\_\_\_  
Group #: \_\_\_\_\_ Telephone: \_\_\_\_\_

PACE Membership Number: \_\_\_\_\_ Effective Date: \_\_\_\_\_  
Expires: \_\_\_\_\_

Prescription Coverage Co. Name: \_\_\_\_\_ ID #: \_\_\_\_\_  
Group#: \_\_\_\_\_ Telephone: \_\_\_\_\_

Is the applicant a veteran: \_\_\_\_\_ NO \_\_\_\_\_ YES  
(IF YES) Was he/she a war time veteran? \_\_\_\_\_ NO \_\_\_\_\_ YES

Is applicant's spouse a veteran: \_\_\_\_\_ NO \_\_\_\_\_ YES  
(IF YES) Was he/she a war time veteran? \_\_\_\_\_ NO \_\_\_\_\_ YES

**VI. FINANCES:**

Please fill out the correct amount & check appropriate line:

Social Security: \$ \_\_\_\_\_ / Month (  Check mailed to home  Direct deposit)

SSI: \$ \_\_\_\_\_ /Month (  Check mailed to home  Direct deposit)

Pension: \$ \_\_\_\_\_ /Month (  Check mailed to home  Direct deposit)

Pension from: \_\_\_\_\_

VA: \$ \_\_\_\_\_ / Month (  Check mailed to home  Direct deposit)

Salary/Wages: \$ \_\_\_\_\_ / Month (  Check mailed to home  Direct deposit)

Salary from: \_\_\_\_\_

Other income: \$ \_\_\_\_\_ /Month (  Check mailed to home  Direct deposit)

Other income from: \_\_\_\_\_

\*\* If applying to the Rouse Home, Section VII does not need to be disclosed if assets are over \$5,000.00. However, it is the guarantor's responsibility to inform the Admissions Department at the Rouse Home when assets are at \$10,000.00 so the Medial Assistance Application can be initiated.

**VII. FUNDS**

**PLEASE COMPLETE SECTION VII IF APPLYING FOR SUITES AT ROUSE**

Checking Account(s):

Bank Name: \_\_\_\_\_ Balance: \_\_\_\_\_

Bank Name: \_\_\_\_\_ Balance: \_\_\_\_\_

Savings Account(s):

Bank Name: \_\_\_\_\_ Balance: \_\_\_\_\_

Bank Name: \_\_\_\_\_ Balance: \_\_\_\_\_

Stocks, Bonds, Certificate of Deposit:

Name	Market Value
_____	_____
_____	_____
_____	_____

Real Estate (Owned):

Location	Approximate Value
_____	_____
_____	_____
_____	_____

Other investments and/or Assets: \_\_\_\_\_

**PLEASE COMPLETE SECTIONS VII – XI IF APPLYING FOR SUITES AT ROUSE. IF APPLYING FOR ROUSE HOME PLEASE GO TO SECTION X.**

**VIII. DRIVING INFORMATION:**

Do you drive?  NO  YES (IF YES) Do you have your own vehicle?  NO  YES

Driver's License #: \_\_\_\_\_ State: \_\_\_\_\_

Care Make and Year: \_\_\_\_\_ License Plate #: \_\_\_\_\_

**IX. TYPE OF APARTMENT DESIRED:**

Alcove: \_\_\_\_\_ Studio: \_\_\_\_\_ One Bedroom: \_\_\_\_\_ Deluxe: \_\_\_\_\_

**X. ADMISSION POLICY:**

It is the policy of the Rouse Estate to admit and to treat all resident without regard to race, color, national origin, ancestry, age, sex, religious creed, disability or handicap. As such no resident shall be excluded from participation in, be denied benefits of, or otherwise be subject to discrimination in the provision of any care or service on the grounds of race, color, nation origin, ancestry, age, sex religious creed, disability or handicap.

I give permission for medical and financial information to be shared between the Rouse Home and the Rouse Suites to the extent necessary to assist the resident to attain appropriate care or to comply with applicable laws/ regulations.

I certify that I have read the admission policy or have had it read to me and apply for admission, answering questions to the best of my knowledge, with the understanding that these conditions will apply to me as a resident of the Rouse Estate.

**XI. AFFIDAVIT:**

I, \_\_\_\_\_, certify that the information provided on this application is true and correct to the best of my knowledge and belief.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Application received on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Initials: \_\_\_\_\_